

# KISLINGBURY PARISH COUNCIL

*Clerk: Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ  
Tel: 01604 858226 & Email: ann.addison97@gmail.com or parishclerk811@btinternet.com*

You are summoned to attend a meeting of the above Parish Council on  
**TUESDAY, 21<sup>st</sup> MARCH 2023, AT 7.00 PM, IN THE VILLAGE HALL**

To consider & resolve the following matters.

Members of the public & press are welcome to attend.

## AGENDA

1. **APOLOGIES** – Reasons for absence to be recorded.
2. **DECLARATION OF INTERESTS** – Both interest & nature of interest to be declared. Any changes must be made & registered within 28 days.
3. **PARISHIONERS VOICE** – Members of the public have been allocated a 15 minutes' slot for this item. Any further public discussion is at the discretion of the Council.
4. **MINUTES** of previous meeting to be agreed signed & matters not covered elsewhere.
5. **PARISH CLERK'S REPORT** – to include correspondence & communications.
6. **MATTERS FOR REPORT**
  - Allotments – S. Parkerson
  - Defibrillator – S. Parkerson
    - a) The Sun Inn, b) The Village Hall
  - Grass Cutting – J. Mallett
  - Environmental Matters including hedges & trees –
  - Website – New website update – J. Mallett
  - Lighting – S. Goodman
  - Village Maintenance, seats, planters, litter picking, Dog Bins – S. Deane
  - Highways, roads, footpaths – J. Hughes
  - School Liaison – M. Harris
  - Kislingbury Community Pantry – M. Harris, A. Addison (Funding)
  - Kislingbury News – J. Hughes
  - Bugbrooke Medical Centre PPG – S. Goodman
  - Police Liaison – S. Parkerson
  - KPFA Representative – J. Hughes
    - a) Grant Funding, b) Pocket Park & Play area c) Entrance Barrier
  - Village Hall Representative – J. Mallett
    - a) New defibrillator
  - Neighbourhood Watch – D. Topliss
  - Flood & Snow Warden – Chris Payne
  - Footpath Warden – P. Beeston
7. **PLANNING** – P. Billingham
  - Applications Received & Plans determined,
8. **FINANCE** – The Clerk (RFO), J. Hughes
  - Bank Balances, Monies Received, Invoices to be paid, Audit matters.
9. **COUNCILLORS REPORTS**
10. **WEST NORTHANTS COUNCIL REPORT**
14. **FUTURE AGENDA ITEMS**
15. **DATE & TIME OF NEXT MEETING** – Tuesday, 18<sup>th</sup> April 2023, 7.00 pm

*Ann Addison, Clerk to the Council,*

1<sup>st</sup> March 2023