

KISLINGBURY PARISH COUNCIL

*Clerk: Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ
Tel: 01604 858226 & Email: ann.addison97@gmail.com or parishclerk811@btinternet.com*

You are summoned to attend a meeting of the above Parish Council on
TUESDAY, 17th OCTOBER 2023, AT 7.00 PM, IN THE VILLAGE HALL

To consider & resolve the following matters.

Members of the public & press are welcome to attend.

AGENDA

1. **APOLOGIES** – Reasons for absence to be recorded.
2. **DECLARATION OF INTERESTS** – Both interest & nature of interest to be declared. Any changes must be made & registered within 28 days.
3. **PARISHIONERS VOICE** – Members of the public have been allocated a 15 minutes' slot for this item. Any further public discussion is at the discretion of the Council.
4. **MINUTES** of previous meeting to be agreed signed as a correct record.
5. **PLANNING** – P. Billingham
 - Applications Received & Plans determined,
6. **FINANCE** – The Clerk (RFO), J. Hughes
 - Bank Balances, Monies Received, Invoices to be paid, accounts update, CIL funding, External Audit report, Budget & Spend review.
7. **PARISH CLERK'S REPORT** – to include correspondence & communications.
8. **MATTERS FOR REPORT** – Reports from portfolio holders.
 - Allotments – S. Parkerson
 - Defibrillator – S. Parkerson
 - a) The Sun Inn, b) The Village Hall
 - Grass Cutting – J. Mallett
 - Environmental Matters including hedges & trees – Z. Kemp
 - Tree Warden – Z. Kemp
 - Website – New website update – J. Mallett
 - Lighting – S. Goodman
 - Village Maintenance, seats, planters, litter picking, Dog Bins – S. Deane
 - Highways, roads, footpaths – J. Hughes
 - School Liaison – J. Hughes
 - Kislingbury News – J. Hughes
 - Bugbrooke Medical Centre PPG – S. Goodman
 - Police Liaison – S. Parkerson
 - KPFA Representative – J. Hughes
 - Village Hall Representative – J. Mallett
 - Neighbourhood Watch – D. Topliss
 - Flood & Snow Warden – Chris Payne
 - Footpath Warden – P. Beeston
9. **COUNCILLORS REPORTS**
10. **WEST NORTHANTS COUNCIL REPORT**
14. **FUTURE AGENDA ITEMS**
15. **DATE & TIME OF NEXT MEETING** – Tuesday, 21st November 2023, 7.00 pm

Ann Addison, Clerk to the Council,