## KISLINGBURY PARISH COUNCIL

Clerk: Mrs. Ann Addison, The Paddocks, Baker Street, Gayton, Northampton, NN7 3EZ
Tel: 01604858226 \& Email: ann.addison97@gmail.com or parishclerk811@btinternet.com

> You are summoned to attend a meeting of the above Parish Council on TUESDAY, $5^{\text {th }}$ DECEMBER 2023, AT 7.00 PM, IN THE VILLAGE HALL
> To consider \& resolve the following matters.
> Members of the public \& press are welcome to attend.

## AGENDA

1. APOLOGIES - Reasons for absence to be recorded.
2. DECLARATION OF INTERESTS - Both interest \& nature of interest to be declared. Any changes must be made \& registered within 28 days.
3. PARISHIONERS VOICE - Members of the public have been allocated a 15 minutes' slot for this item.

Any further public discussion is at the discretion of the Council.
4. MINUTES of previous meeting to be agreed signed as a correct record.
5. PLANNING - P. Billingham

- Applications Received \& Plans determined,

6. FINANCE - The Clerk (RFO), J. Hughes

- Bank Balances, Monies Received, Invoices to be paid, accounts update, CIL funding.
- To agree the 2024/2025 Budget \& Precept requirement.
- To discuss \& agree the 2023 Internal Auditors report.

7. PARISH CLERK'S REPORT - to include correspondence \& communications.
8. MATTERS FOR REPORT - Reports from portfolio holders.

- Allotments - S. Parkerson
- Defibrillator - S. Parkerson
a) The Sun Inn, b) The Village Hall
- Grass Cutting - J. Mallett
- Environmental Matters including hedges \& trees - Z. Kemp
a) Tree audit
- Tree Warden - Z. Kemp
- Website - New website update - J. Mallett
- Lighting - S. Goodman
- Village Maintenance, seats, planters, litter picking, Dog Bins - S. Deane
- Highways, roads, footpaths - J. Hughes
- School Liaison - J. Hughes
- Kislingbury News - J. Hughes
- Bugbrooke Medical Centre PPG - S. Goodman
- Police Liaison - S. Parkerson
- KPFA Representative - J. Hughes
- Village Hall Representative - J. Mallett
- Neighbourhood Watch - D. Topliss
- Flood \& Snow Warden - Chris Payne
- Footpath Warden - P. Beeston

9. COUNCILLORS REPORTS
10. WEST NORTHANTS COUNCIL REPORT
11. FUTURE AGENDA ITEMS
12. DATE \& TIME OF NEXT MEETING - Tuesday, $16^{\text {th }}$ January 2024, 7.00 pm

## Anu Addison, Clerk to the Council,

Please note the early date of the December meeting - Tuesday $5^{\text {th }}$ December 2023, 7.00 pm

